



**St. Margaret's**  
EPISCOPAL CHURCH

Holy Eucharist: Rite II  
Sixth Sunday of Easter  
10:00 a.m. – May 5, 2024

We are delighted that you have joined us for worship today. If you are new to St. Margaret's, we offer an especially warm welcome to you. Please feel free to fill out a visitor's card and drop it in the offering plate. Let the office know if you'd like a name badge.

### **Children at St. Margaret's**

We invite the children, kindergarten to 5<sup>th</sup> grade, to head back to the Children's Chapel classrooms once Canon Patrick releases them. They will then return to share in the Eucharist with their families. All children who are pre-kindergarten are welcome in the nursery space. The 3-pre K will have their own class time with a lesson.

### **Holy Eucharist: Rite II**

**Processional**

**All creatures of our God and King**

**HYMN 400**

### **Opening Acclamation and Collect for Purity**

Presider:

Alleluia. Christ is risen.

People:

***The Lord is risen indeed. Alleluia***

Presider:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

**Song of Praise**

**Oh Love That Will Not Let Me Go**

**The Collect of the Day**

**BCP 225**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

Acts 10:44-48

Psalm 98, prayed in unison

BCP 727

- <sup>1</sup> Sing to the Lord a new song, \*  
for he has done marvelous things.*
- <sup>2</sup> With his right hand and his holy arm \*  
has he won for himself the victory.*
- <sup>3</sup> The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the  
nations.*
- <sup>4</sup> He remembers his mercy and faithfulness to the house of  
Israel, \*  
and all the ends of the earth have seen the victory of our  
God.*
- <sup>5</sup> Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.*
- <sup>6</sup> Sing to the Lord with the harp, \*  
with the harp and the voice of song.*
- <sup>7</sup> With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.*
- <sup>8</sup> Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.*
- <sup>9</sup> Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.*
- <sup>10</sup> In righteousness shall he judge the world \*  
and the peoples with equity.*

1 John 5:1-6

Gospel Hymn

The Potter's Hand

John 15:9-17

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ:*

Presider: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

## Sermon

## The Nicene Creed

BCP 358

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Recognition of Eucharistic Visitors

*The ministers of the Church are lay persons, bishops, priests, and deacons. Lay persons are commissioned for their ministry by the Sacrament of Holy Baptism, and no form of commissioning for special functions is necessary. This rite is intended for use when a public recognition of a special function is desired.*

*The congregation being seated, the Presider stands in full view of the people. The Eucharistic Visitors come forward and stand facing the Presider.*

Presider: Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

Senior Warden: These people have been called by this congregation to ministry as Eucharistic Visitors.

People: ***Praise be to God, who has called you to this service.***

Presider: A Eucharistic Visitor is a lay person authorized to take the Consecrated Elements in a timely manner following a Celebration of Holy Eucharist to members of the congregation who, by reason of illness or infirmity, were unable to be present at the Celebration.

You will already have been nurtured and renewed through your participation at the Eucharist, and will be sent forth by the Church with the Blessed Sacrament. God will be using you as a “Christ-bearer” to connect those whom you are visiting with the larger corporate Body of Christ, not only in your church, but in the whole Communion of Saints, past, present, and future.

When we meet with a home-bound parishioner, we often think that we are “visiting from the Church”—and of course the sick person being visited is very aware of being “away from” and not part of the parish for Sunday Eucharist. But, from a theological standpoint, it is more correct to say that when you, as a Eucharistic Visitor meet with a home-bound parishioner, you are the Church. Jesus told His disciples that “when two or three are gathered together in My Name, there am I in the midst of them.” [Matthew 18:19]

The Eucharist Visit is, therefore, an expression of the Church, an occasion in which the Risen Lord Jesus is present among His people. Although the act of bringing the Consecrated Bread and Wine to a shut in is not a Eucharist, it is a time of prayer and worship and of receiving Christ in the Sacrament. Whatever is done and said during that visit will be “Church” for that person: you have the privilege of being one of the links that keep that shut-in connected to the larger parish family. Each Eucharist

Visit is an expression of the reality of the “Communion of the Saints.”

Let us pray. (*Silence*)

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. ***Amen.***

Presider:

In the Name of God, we recognize you as Eucharistic Visitors.

People:

***We, who are many, are one body, because we all share one bread, one cup.***

### The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

St. Margaret's is praying at this time for those in our parish community in need of healing: Meredith, Jennifer, Michael, Sue, Atlee, Marion, Steve, Greg, Dee, Myron, Winona, Adrianna, Chris, Mark, Anne, Sandee, Marilyn; we pray also for those needing strength and guidance: the Wardens, Vestry and Search Team in this time of transition, Chelsey, Emily, Dani, Gavin, Cathy, Dave, Shelly, Lisa, Maribeth, Ryan, Mara, Heather, Judy; and we pray for Karín Feltman, in Nepal.

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed, especially Joann Wiley and JoAnn McKeon, eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

## Concluding Collect

BCP 223

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. ***Amen.***

## The Peace

Presider: The peace of the Lord be always with you.  
People: ***And also with you.***

## Welcome and Announcements

## Offertory

## Doxology

## The Great Thanksgiving – Eucharistic Prayer B

BCP 367

Presider: The Lord be with you.  
People: ***And also with you.***

Presider: Lift up your hearts.  
People: ***We lift them to the Lord.***

Presider: Let us give thanks to the Lord our God.  
People: ***It is right to give him thanks and praise.***

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and

with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People: ***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

**BCP 368**

Presider: We give thanks to you, O God, for the goodness and love . . .  
Therefore, according to his command, O Father,

Presider and People: ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.***

Presider: By him and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.  
***Amen.***

**The Lord's Prayer**

**BCP 364**

**The Breaking of the Bread**

**BCP 364**

***All are invited forward to receive communion or a blessing (by crossing your arms over your chest). If you would like a gluten-free wafer, please let Canon Patrick know. If you wish to receive communion in your chair, please let a greeter know.***

Presider: Alleluia. Christ our Passover is sacrificed for us:

People: ***Therefore, let us keep the feast. Alleluia.***

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn**

**Behold the Lamb (Passion)**

You are invited to pray the following prayer of spiritual communion if you so wish:

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.*

*I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

### **Post communion Prayer**

Presider: Let us pray.

Presider and People: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.*

*Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Sending Eucharistic Visitors**

*If Eucharistic Visitors are being sent out, they come forward to receive the sacraments and the following is prayed:*

Presider: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: *We, who are many, are one body, because we all share one bread, one cup.*

### **Blessing**

### **Recessional**

**All The People Said Amen**



## Dismissal

Presider: Let us go forth in the name of Christ, Alleluia, alleluia.  
People: *Thanks be to God. Alleluia, alleluia.*

**Thank you for joining us today!**

## Opportunities for Ministry & Announcements

If you enjoy **Coffee Time** following the 10 a.m. service and want it to continue, prayerfully consider how you might help or who you would like to partner with. There's a sign-up sheet on the Hospitality table or visit with Sally Knoll with questions &/or concerns.

All women are invited to **Ladies' Night Out** tomorrow, May 6<sup>th</sup>. Please join us at 6:00 p.m. at Perkins, 1711 W. 23<sup>rd</sup> Street. It's a great way to end the Monday and connect with each other.

Congratulations to **Atlee and Marion Vernon** who are celebrating their 74<sup>th</sup> wedding anniversary today! They are both homebound, but you may send them blessings to 1564 Fountain Drive, 66049.

We're encouraging our members and guests to please wear their **name badge**. If you don't have one, be sure to let the greeters know and you'll have one next Sunday. You may note the bright yellow name badges worn by the Search Team and the bright blue badges worn by the Vestry members. Name badges help to make things a bit friendlier for us all, thank you!

Giving last week -\$3,565 + \$7,040 (capital campaign) + \$483 (online) = \$11,088.



If you're new to St. Margaret's, and would like to learn more about the liturgy, feel free to scan the QR code.

Serving today: The Rev. Canon Patrick Funston, Presider; Weston Curnow, Eucharist Assistant; Charles Pridgen, Breta Bloomberg, Joyce Harrison, Pat Kimbrough, Music; Tod Anderson, Nathan Kramer, Julie Sackrider, Technical Assistants; Karen Zimmerman, Lector; Natalie Perez, Acolyte; Bob Leland and James Carter, Eucharistic Ministers; Judy Eyerly and Pam Smith, Greeters.



**St. Margaret's Episcopal Church**

5700 W. 6<sup>th</sup> Street

Lawrence, KS 66049

785-865-5777

[www.saintmargaret.org](http://www.saintmargaret.org) - [office@saintmargaret.org](mailto:office@saintmargaret.org)

The Rev. Canon Patrick Funston – Priest on Loan

Charles Pridgen – Music Director

Suzanne Wilmot – Director of Youth & Family Ministries

Weston Curnow – Assistant for Liturgy & Family Ministries

Taryn Haley – Nursery Coordinator

Mackenzie Thomas – Nursery Attendant

Isabella Laird – Nursery Attendant

Daniela Martinez – Nursery Attendant

Cathy Nunley – Administrative Assistant

Steve Knoll – Sr. Warden

Tony Tenbrink – Jr. Warden